

**K E N T U C K Y**  
**STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)**  
**For FY 2015-2018**

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**ADMINISTRATIVE MODIFICATION #2014.020**

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**I. Proposed Action:**

Modify the FY 2015-2018 Statewide Transportation Improvement Program (STIP) to include an Administrative Modification to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2013-2016 Transportation Improvement Program (TIP).

**Location:**

Evansville-Henderson Area Metropolitan Planning Organization

**Scope of Activity:**

Henderson Riverfront Development: revise the Construction Phase description, estimate and schedule.

See the attachment for more detail information.

**II. Additional Remarks:**

This modification to the STIP will become part of the 2014 STIP end of Federal Fiscal Year 2015 "fiscal constraint" recalculations.

**III. Administrative Modification Approval:**

Modification Recommended for Approval:

 for Ron Rigney 12/17/14  
\_\_\_\_\_  
Kentucky Transportation Cabinet      Date  
Ronald B. Rigney, Director  
Division of Program Management

EVANSVILLE



## **Evansville Metropolitan Planning Organization**

Civic Center Complex, Room 316, 1 NW Martin Luther King Jr Blvd, Evansville, IN 47708-1833  
PH: (812) 436-7833 Fax: (812) 436-7834 www.evansvillempo.com

**Sayed Shokouhzadeh, Executive Director**

December 17, 2014

Mr. Emmanuel Nsonwu  
Office of Asset Planning & Management  
Indiana Department of Transportation  
100 N Senate Avenue N955  
Indianapolis, IN 46204

Mr. John W. Moore, Director  
Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street, Station W5-05-01  
Frankfort, KY 40622

Dear Sirs:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2013-2016 Transportation Improvement Program (TIP).

### **TIP Administrative Modification**

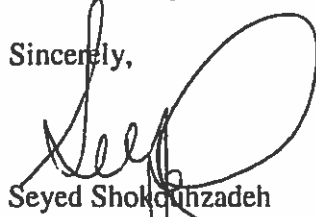
Item# 02-152.02-04 Henderson Riverfront Development: High Priority Project for development of the Henderson Riverfront. Revise CN description, estimate and schedule. Non-highway land acquisition, master planning and site improvements in fiscal year 2015 totaling \$2,174,005 will be funded 80% with federal High Priority Project (HPP) funds and a 20% and local in-kind match.

The modification will be presented as an informational item at the next Evansville MPO Policy Committee meeting.

Nsonwu, Moore  
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Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,



Seyed Shokouhzaheh  
Executive Director

SS/CSL

cc: Sherry Curry, KYTC  
Bernadette DuPont, KY – FHWA  
Tony Maietta, US EPA Region V  
Beth Jones, KYTC  
Vicky Bourne, KYTC  
Robert Buckley, FTA – Region 4  
Jiten Shah, GRADD  
Shawn Will, INDOT  
Shane Spears, INDOT  
Jeanette Wilson, INDOT

Michelle Allen, IN- FHWA  
Ron Rigney, KYTC  
Steve Ross, KYTC  
Kevin McClearn, KYTC  
Shawn Seals, IDEM  
Jose Sepulveda, KY – FHWA  
Tony Greep, FTA – Region 5  
Terri Sollman, INDOT  
Lora Lewis, INDOT